

# Reporting Form

## 2022 Post-Election Voting Equipment Audit

### November 8, 2022 General Election

#### Municipal Information

Municipality:	County:	Audit Date(s):
Municipal Clerk:		Phone:
Reporting Unit(s):		Number of Ballots Audited:
Names of Auditors:		
Number of Equipment Errors:		Number of Human Errors:
Location Audited:      Central Count <input type="checkbox"/> Polling Place <input type="checkbox"/>		

#### Voting Equipment Information

Voting Equipment Serial Number:
Memory Device Serial Number:
Voting System (Vendor, Model/Name):

**Election Totals** (Use this sheet after you have completed all your tally sheets. Tally your **subtotals** from individual tally sheets in the "Audit" column below. Transfer original election-night voting equipment totals to the "Equipment" column. Please explain any difference between machine and audit totals in the space provided. Election administration or auditor errors must be explained separately from legitimate tabulator errors, if any.)

Governor/ Lt. Governor	Equipment	Audit	Difference
Evers/Rodriguez			
Michels/Roth			
Beglinger/No Candidate			
Write-ins / Scattering			
Undervotes			
<b>Total</b>			
Explanation of Difference:			

**Remember! Attach Copies of Tally Sheets and Equipment Results Tapes. If more space is needed for explanation, please attach additional pages.**

**\*See next page for remaining contests \***

Contest 2	Equipment	Audit	Difference
<i>Write-ins / Scattering</i>			
<i>Undervotes</i>			
<b>Total</b>			
<b>Explanation of Difference:</b>			

Contest 3	Equipment	Audit	Difference
<i>Write-ins / Scattering</i>			
<i>Undervotes</i>			
<b>Total</b>			
<b>Explanation of Difference:</b>			

Contest 4	Equipment	Audit	Difference
<i>Write-ins / Scattering</i>			
<i>Undervotes</i>			
<b>Total</b>			
<b>Explanation of Difference:</b>			

**Remember! Attach Copies of Tally Sheets and Equipment Results Tapes. If more space is needed for explanation, please attach additional pages.**